



Emmanuel Episcopal Church

3 South Randolph St. San Angelo, Texas 76903

(325)653-2446 www.emmanuel-sa.org

THE EIGHTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST, RITE II

AUGUST 7, 2011—10:30 a.m.

Organ Voluntary on *Lauda anima*

Walter L. Pelz, b. 1924

Opening Hymn No. 410, Praise, my soul, the King of heaven

Lauda anima

THE WORD OF GOD

Book of Common Prayer, Page 355

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen

Glory to God S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY:

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING: 1 KINGS 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Lector: The Word of the Lord

People: Thanks be to God.

Psalm 85:8-13, S 415



I will listen to what the Lord God is / saying,*
for he is speaking peace to his faithful people
and to those who turn their / hearts to him.

Truly, his salvation is very near to those who / fear him,*
that his glory may dwell in our / land.

Mercy and truth have met to / gether;*
righteousness and peace have kissed each / other.

Truth shall spring up from the / earth,*
and righteousness shall look down from / heaven.

The Lord will indeed grant pros / perity,*
and our land will yield its / increase.

Righteousness shall go be / fore him,*
and peace shall be a pathway for his / feet.

THE SECOND READING: ROMANS 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Lector: The Word of the Lord

People: Thanks be to God.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Christ.

THE GOSPEL: MATTHEW 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon: The Rev. Gail E. Davis

The Nicene Creed

Pg. 358

The Prayers of the People Form V

Pg. 389

Confession of Sin

Pg. 360

The Peace

Welcome, Announcements, Birthdays, Anniversaries

THE HOLY COMMUNION

Offertory Anthem: "O God, my heart is fully set"

John Pratt, 1772-1855

At the Presentation: Hymn #380 (stanza 3)

Old Hundredth

The Great Thanksgiving, Prayer A

Pg. 361

Holy, Holy, Holy Lord S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Memorial Acclamation

Pg. 363

The Lord's Prayer

Pg. 364

Fraction Anthem: Christ our Passover

Jeffrey H. Rickard, b. 1942

Al - le - lu - ia! Christ our Pass - o -
- ver has been sac - ri - ficed for us; There - fore let us
keep the feast, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Communion Hymns: 324, 699

The Sending Out Prayer

Deacon: In the name of this congregation, I send you forth bearing these holy gifts to N so that they may share with us in the food of our pilgrimage the body and blood of our Lord, Jesus Christ.

All: We, who are many, are one body, because we all share one bread, one cup. Amen

Postcommunion Prayer

Pg. 365/366

Closing Hymn No. 637, How firm a foundation

Lyons

Dismissal

Organ Voluntary on *Lyons*

David Johnson, 1922-1988

EMMANUEL EPISCOPAL CHURCH
Welcoming and inclusive of all

3 SOUTH RANDOLPH - SAN ANGELO, TEXAS 76903
325/653-2446 - WWW.EMMANUEL-SA.ORG

The Rt. Rev. Scott Mayer, Bishop of Northwest Texas

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Ms. Gloria Guevara, Nursery Supervisor

Mr. Javier Santos, Sexton

Sunday Ministry

Lay Readers: Karl Wehner, Cindy Caldwell

Chalice Bearers: Cindy Caldwell, Bill Carter

Ushers: Carl White, Charles King

Eucharistic Visitors: Cindy Caldwell

Altar Guild: Team 1: Barbara Jackson, Eldra Sanford, Anita Adkins, Cindy Huteson, Sue Paschich, Kay Rork, Bryce Thieman, Eva Horton, Jane Jackson, Tracey Ferguson